

**Grinnell-Newburg Community School District**  
**Regular Board Meeting**

The Board of Education of the Grinnell-Newburg Community School District will convene a board meeting at 6:00 p.m., Wednesday, April 13, 2016, in the District Board Room, 1333 Sunset St, Grinnell, IA 50112.

**Mission:** The Grinnell-Newburg School District, in partnership with the entire community will empower every student to become a lifelong learner who is a responsible, productive, and engaged citizen within the global community.

**Vision:** Every student is achieving at his or her maximum potential in an engaging, inspiring, and challenging learning environment.

Following, please find a tentative agenda:

[Board Summary](#)

1. Call to Order and Roll Call
2. [Fiduciary Bills Summary](#)
3. Approval of Consent Agenda
  - A. Approve/Amend Agenda
  - B. Minutes: [3/30/16 Minutes](#) [4/4/16 Finance Minutes](#) [4/6/16 Facilities Minutes](#)
  - C. Claims and Accounts
  - D. Financials
  - E. Personnel:
    1. Resignations: Courtney Ives: paraeducator; Jill Whitham: SPED/Title 1 Instructor; Amanda Pearce: HS Behavior Specialist; Joe Quick: MS Counselor; Joe Quick: Head 8th grade Boys Track; Mike Anderson: Special Education Instructor and Head Boys Track Coach
    2. Offerings: Carly Sis: 6th grade Science; David Winkleblack: HS Industrial Technology; Tony Gallo: Assistant Girls Soccer Coach; Lisa Leris: Elementary/Middle School Nurse
    3. Transfer: Farrah Deppe: 5th grade MS to Davis Elementary 3rd grade; Bryan Woods: MS Science to HS Science; Trudy Tish: .08 PK Paraprofessional to 1.0 PK Paraprofessional
    4. Open Enrollment In: Memphis Cranston: 1st grade from Lynnville-Sully; Mackenzie Clayton: kindergarten from Brooklyn; Rory Whisenand:

kindergarten from Newton; Arden Whisenand: kindergarten from Newton

4. Communication from the Public
5. Communications and Reports
  - A. Board
6. Old Business
  - A. Approve [Apple Quote](#) and [Financial Services](#), and [Current Diamond Assets](#) (Buyback)
7. New Business
  - A. Approve FEH Architects & Associates Recommendation and Award Contract And Alternate 1 for High School Tennis Courts to Manatts Construction
  - B. Approve FEH Architects & Associates Recommendation and Award Revised Contract amount including Change Order 1 for High School Tennis Courts to Manatts Construction
  - B. Review and Approval of Award for New Baseball /Softball Restroom project. Recommendation by FEH Design on Contractor pricing [Drawings](#) [Estimated Costs](#) [Contractor Quote](#) [Schedule](#)
  - C. Approve auditorium projector quote [Cover Letter](#) [Quote](#) [Brochure Features](#) [Datasheet](#)
  - D. Approve high school floor resurfacing quote for the training room, locker rooms, and showers [Quote](#)
  - E. Approve administrative budget reduction of the Director of Instruction & Curriculum
8. Board Discussion
9. Board Talking Points
10. Adjournment

#### Board Calendar

Regular Board Meeting	6:00 p.m., April 27, 2016
Facilities Work Session	8:00 a.m., May 4, 2016
SIAC Work Session	5:00 p.m., May 4, 2016

#### Non Discrimination Statement

The School District will not discriminate against any employee on the basis of race, color, creed, age, religion, national origin,

sex, marital status, sexual orientation, gender identity or disability through the application or administration of this plan. The following documents are attached as a service provided to persons with disabilities.

These documents are formatted in Rich Text Formatting, provided as a readable document for the vision impaired: [Board Summary](#) [Fiduciary Bills Summary](#) [3/30/16 Minutes](#) [4/4/16 Finance Minutes](#) [4/6/16 Facilities Minutes](#) [Apple Quote](#) [Financial Services](#) [Current Diamond Assets](#) [Drawings](#) [Estimated Costs](#) [Contractor Quote](#) [Schedule](#) [Projector Cover Letter](#) [Projector Quote](#) [Floor Resurfacing Quote](#)