

Grinnell-Newburg Community School District
Regular Board Meeting

The Board of Education of the Grinnell-Newburg Community School District will convene a board meeting at 6:00 p.m., September 9, 2015, in the High School Media Center, 1333 Sunset St, Grinnell, IA 50112.

Mission: The Grinnell-Newburg School District, in partnership with the entire community will empower every student to become a lifelong learner who is a responsible, productive, and engaged citizen within the global community.
Vision: Every student is achieving at his or her maximum potential in an engaging, inspiring, and challenging learning environment.

Following, please find a tentative agenda:

[Board Summary](#)

1. Call to Order and Roll Call
2. Fiduciary [Bills Summary](#)
3. Approval of Consent Agenda
 - A. Approve/Amend Agenda
 - B. Minutes: [8/13/15 Minutes](#) [8/27/15 Special Meeting Minutes](#)
 - C. Claims and Accounts
 - D. Personnel:
 1. Resignations: Paul Swick: Bus Driver
 2. Offerings: Dwight Laidig: Student Council sponsor; Alana Gorsline: Literary Magazine (SWAG Advisor); Brad Shutts: ¼ Route Driver, Terry Morrison: increase ½ to ¾ Route Driver; Scott Schmidt: ½ to 1.0 Route Driver.
 3. Upgrades: Sharyl DeMeulenaere: BA to BA+15; Shelly Fitzgerald: MA to MA+15; Michelle Eckerman: .5 to .8 library para; Abby Allen: .8 to 1.0; Jennifer Vanderleest: BA to BA+15
 4. Open Enrollment Out: Ethan Ehresmann: Kindergarten to BGM; Madison Swanson: 8th grade to CAM; Rhiannon Parker: 7th grade to Lynnville-Sully
4. Communication from the Public

5. Communications and Reports
 - A. Board
 - B. Superintendent [Report](#)

6. Old Business
 - A. Second Reading - 400 Policy [Series](#) [Change Log](#)

7. New Business
 - A. Reject All Bids for the former R&C property
 - B. Alliant Energy High School [Easement](#)
 - C. First Reading - Policy [303.2](#) Administrative Qualifications, Recruitment, Appointment
 - D. Establish a Poweshiek County conference board representative
 - E. Timberline [Contract Addendum](#) [Presentation](#)
 - F. Interfund Loan from General to Nutrition [Summary](#)

8. Board Discussion

9. Board Talking Points

10. Adjournment

Board Calendar

Policy Advisory Meeting	3:30 p.m., September 11, 2015
Annual Organizational Meeting	6:00 p.m., September 23, 2015

Readable Links: [Board Summary](#) [Board Bills](#) [Bills Summary 8/13/15](#) [Minutes 8/27/15](#) [Special Meeting Minutes](#) [Superintendent's Report](#) [Easement](#) [Policy 303.2](#) [Contract Addendum](#) [Interfund Loan Summary](#)