GHS Announcements

Wednesday, January 9, 2019

MISC

As the holiday season comes to a close, the Central Park Holiday Decorating Team would like to extend a BIG "thank you" to the students in Mrs. Ahrens' and Mr. Winkleblack's classes who created the eight large wooden candy canes that were on display in Central Park downtown Grinnell through the season. You masterfully utilized the patterns and materials to create the pieces for the installation, which was enjoyed by many. Your involvement in the project was such a blessing! - Jennifer McAlexander, project leader

GHS Student Council wants to hear from you! Please follow this link to give any suggestions you have for the school, it doesn't take long!

[https://docs.google.com/forms/d/e/1FAIpQLSdCVoXt9PuOZf3MDfrldPx7uYg64n65LuQQ\_TSnrwiMQEPdkQ/viewform?usp=sf\_link](https://docs.google.com/forms/d/e/1FAIpQLSdCVoXt9PuOZf3MDfrldPx7uYg64n65LuQQ_TSnrwiMQEPdkQ/viewform?usp=sf_link" \t "_blank)

Yearbook: Yearbook will be taking club pictures Tuesday, Jan. 15th during 2nd period.  If you’re in a club but have Open Campus then, please come in for your group picture. If your club has a t-shirt, please bring this to wear also.

Families: It's hard to believe but prom is about 3 months away! We are holding a Scratch Cupcake fundraiser now through January 18th. Delivery will be Friday, February 9th.   If you wish to order please contact one of the following:

[andrea.zhorne@grinnell-k12.org](mailto:andrea.zhorne@grinnell-k12.org" \t "_blank)

[becky.shaffer@grinnell-k12.org](mailto:becky.shaffer@grinnell-k12.org" \t "_blank)

[paula.simon@grinnell-k12.org](mailto:paula.simon@grinnell-k12.org" \t "_blank)

[jill.hollingsworth@grinnell-k12.org](mailto:jill.hollingsworth@grinnell-k12.org" \t "_blank)

To view your choices, click this link: [http://www.scratchcupcakery.com/fundraising/delivering-smiles](http://www.scratchcupcakery.com/fundraising/delivering-smiles" \t "_blank). Thanks for your support in making After Prom a safe and fun evening for our students!

ATHLETICS

Congrats to the girls varsity basketball team on their 72-70 win over Gilbert last night.  Megan Doty hit the game-winning 3-point shot as time expired.

JV girls’ won 70-31 over Gilbert last night.

The boys swim team defeated Vinton last night 56 - 37.

Order your Hoops for Hope shirt to wear at the game on January 25th. Orders due by January 13th! Here is the link to place your order: <https://hoops4hope.itemorder.com/sale>

Attention GHS Clubs & Organizations: The 2019 Hoops for Hope Event is Fri. Jan. 25th. If your club/organization would like to donate a basket/item for the silent auction please put one together and bring it to Mrs. Wolfe in room 80 before Jan. 25th. Items can be a themed basket such as a Beach Theme. Or, it can be an item. Groups can sign up at the following link with their items/basket idea. [https://docs.google.com/spreadsheets/d/1ZDdEGSA94kcT-nPuy\_waNW5wnwmkxpq5cV1SuZfICsg/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1ZDdEGSA94kcT-nPuy_waNW5wnwmkxpq5cV1SuZfICsg/edit?usp=sharing" \t "_blank)

If you have questions please contact a Senior FFA member or Mrs. Wolfe at [ashley.wolfe@grinnell-k12.org](mailto:ashley.wolfe@grinnell-k12.org" \t "_blank)

COUNSELING OFFICE

CLUBS/ACTIVITIES

The debate team finished in 4th place out of 41 schools at this weekend's IHSSA State Debate Tournament. The team was led by STATE CHAMPIONS in the small school Public Forum division -- Alexias Townsend and Kendall Praitis-Hill. In addition, Anjali Jones was the top rated speaker (#1 out of 70 debaters) after preliminary rounds. Anjali and her partner Shivani Subramaniam advanced to the semifinal round. In Student Congress, Maile Latham qualified for the Awards House, and finished tied for 11th in a field of 46 congressional debaters. Complete results for the state tournament are available here: [http://www.ihssa.org/state\_contest\_results.html](http://www.ihssa.org/state_contest_results.html" \t "_blank)

The Outdoor Program will be hosting their annual ski trip on Sunday, January 20th at Seven Oaks Resort.  The cost will be $20, which includes a T-Shirt, rentals, lift ticket and meal ticket.  The park pass allows access to skiing, boarding and tubing.  This trip is limited to the first 25 who sign up at Mrs. Scheck’s room.  Stop by room 60 to sign up and pick up waiver. Payment must be made to Mrs. Scheck before getting on the bus.  We will leave the HS at 2:30 pm and return by 9:30 pm.  When you sign up, please provide your shirt size.  Also, the trip fee of $20 is due to Mrs. Scheck by Monday, January 14th.