**GHS Announcements**

**Tuesday, March 6, 2018**

**MISC**  
SENIORS, please fill out this [form](https://docs.google.com/forms/d/14uoZM_3Bki7YCE9F8_LTb0qdhAc1-Itmaj_tznPzFi8/prefill" \t "_blank) to vote for our class motto, flower, color combination, and song for graduation!

The annual High School Art show is now open at the Stewart Gallery.  The Student show runs from Feb. 19-March 15.  See attached flyer.

**ATHLETICS**

There will be a FOOTBALL meeting this Friday, March 9th, with new Head Coach - Coach Sauser. This meeting is for Players AND Parents and will be held in the Big Gym at 5:30pm.

Any Spring Athlete that plans to dual sport, please pick up the Dual Sport Agreement from Tracy and return it ASAP.

There will be a boys’ tennis meeting Wednesday after school in Coach Edsen's room.

Anyone still planning to be on the boys’ golf team must see Coach Baker today if you haven't so far.

Tryouts for the 2018-19 Tiger Paws Dance Team will be held **Saturday, March 17th at 9am** in the new gym at Grinnell High School.  Students currently in grades 8-11 are eligible to try out for the team.***All practices will be held in the Kriegel gym at the high school***. More detailed information about tryouts and the team will be given on the first day of tryout practice. Practices for tryouts will be:

Wednesday, March 14th from 6:00am to 7:15am

Thursday, March 15th from 6:00 am to 7:15am

Friday, March 16th from 6am to 7:15 am.

If you have any questions, please email Molly Loftin at [molly.loftin@grinnell-k12.org](mailto:molly.loftin@grinnell-k12.org" \t "_blank)

**COUNSELING OFFICE**

**NEW! Local - Jim Dayton 1976 Memorial Scholarship** - $500 Applicants must plan to pursue a program in HVAC, Agriculture, or other Skilled Trades areas.  Application is available on the Counseling Website or in the Counseling Office  - Due Tues., April 3, 2018.

Poweshiek County Retired School Personnel Teacher Scholarship awards a graduating senior in the county who wants to be a teacher.  You must write an essay about the experiences you have had that makes you think you would be a good teacher. ​You may print from the attachment, pick up a copy in the Counseling Office, or print one from the HS website.​

Deadline is April ​5, 201​8.

**ACT Test** - The ACT will be given at GHS on April 14.  Typically, Juniors who plan to attend a 4 year college will take the test at this time.  Students must register by Friday, March 9, to avoid late fees.  You can visit [www.act.org](http://www.act.org/" \t "_blank) to register.  The test is also given on Sat., June. 9 in Marshalltown.  If you have questions please see your counselor.

**CLUBS/ACTIVITIES**  
The Culinary Department and FCCLA will be selling cupcakes and gourmet salt water taffy at the The Little Mermaid Thursday, Friday and Saturday. $1.50 for a cupcake, 25 cents for salt water taffy and $1.00 for a bottle of ice water. Sea you there!

Do you want to support diversity in GHS? Buy a GHS Diversity Alliance T-shirt [here](https://docs.google.com/forms/d/e/1FAIpQLScuJmg6Nap9h0CFM-0ekbxVAbcq1i22JmvgSKLcG8ekHgiA1g/viewform?usp=sf_link" \t "_blank). Money will be due to Cici Dugas by March 15th. Diversity Alliance meets every Thursday after school in Ms. Kessler's room! Come for snacks and discussion!

Interested in Photography Club? Fill out [this form](https://docs.google.com/forms/d/e/1FAIpQLSeBZQ4cvx-eYsXpqOlEaq0nFhUuWs2uwyWjBiX1XMNpoK80DA/viewform?usp=sf_link" \t "_blank) to let us know what times you are available for photo shoots! Specific dates and times will be determined later; this survey is just to determine a rough outline. Must have access to your own equipment. Email Cici Dugas if you have any questions ([dugaschl@grinnell-k12.org](mailto:dugaschl@grinnell-k12.org" \t "_blank))! Join us for fun, food, and photos! :)