**GHS Announcements**

**Wednesday, March 7, 2018**

**MISC**

SENIORS, please fill out this [form](https://docs.google.com/forms/d/14uoZM_3Bki7YCE9F8_LTb0qdhAc1-Itmaj_tznPzFi8/prefill" \t "_blank) to vote for our class motto, flower, color combination, and song for graduation!

The first round of Library March Madness is done. Click the link to see if your books won, and to vote for the next round. Make sure you vote so your favorites come out on top! Those who fill out the ballot will also be put in a prize drawing. Vote here:  [https://goo.gl/forms/3BhYgGB5AaZGfXu42](https://goo.gl/forms/3BhYgGB5AaZGfXu42" \t "_blank)

Come see **Disney’s The Little Mermaid** this Thursday, Friday or Saturday at 7PM in the High School Auditorium! Over 75 GHS students have been working since December to bring this musical together. Tickets are on sale at the High School office or at McNally’s for $12, or they are available at the door for $15. This show is going to be great - you won’t want to miss it!

Buy a Hug or a Kiss for a member of the cast or crew of The Little Mermaid! Send a note backstage  - one for 50 cents or three for a dollar! See any curtain club officer this week or buy them at the door on the night of a performance.

The annual High School Art show is now open at the Stewart Gallery.  The Student show runs from Feb. 19-March 15.  See attached flyer.

**ATHLETICS**

There will be a FOOTBALL meeting this Friday, March 9th, with new Head Coach - Coach Sauser. This meeting is for Players AND Parents and will be held in the Big Gym at 5:30pm.

Any Spring Athlete that plans to dual sport, please pick up the Dual Sport Agreement from Tracy and return it ASAP.

There will be a boys tennis meeting TODAY after school in Coach Edsen's room.

Tryouts for the 2018-19 Tiger Paws Dance Team will be held **Saturday, March 17th at 9am** in the new gym at Grinnell High School.  Students currently in grades 8-11 are eligible to try out for the team.***All practices will be held in the Kriegel gym at the high school***. More detailed information about tryouts and the team will be given on the first day of tryout practice. Practices for tryouts will be:

Wednesday, March 14th from 6:00am to 7:15am

Thursday, March 15th from 6:00 am to 7:15am

Friday, March 16th from 6am to 7:15 am.

If you have any questions, please email Molly Loftin at [molly.loftin@grinnell-k12.org](mailto:molly.loftin@grinnell-k12.org" \t "_blank)

**COUNSELING OFFICE**

**NEW! Local - Jim Dayton 1976 Memorial Scholarship** - $500 Applicants must plan to pursue a program in HVAC, Agriculture, or other Skilled Trades areas.  Application is available on the Counseling Website or in the Counseling Office  - Due Tues., April 3, 2018.

Poweshiek County Retired School Personnel Teacher Scholarship awards a graduating senior in the county who wants to be a teacher.  You must write an essay about the experiences you have had that makes you think you would be a good teacher. ​You may print from the attachment, pick up a copy in the Counseling Office, or print one from the HS website.​

Deadline is April ​5​, 201​8.

Juniors and/or Seniors who are wanting to take the ACT April 14th here at the High School, don't forget that the registration deadline is March 9th. You can visit [www.act.org](http://www.act.org/" \t "_blank) to register.  If you have questions please see your counselor.

I**owa College Access Network (ICAN)** **will be here March 14th starting at 6:00 pm** in the auditorium to help students and their parents prepare for success while in high school and build the best foundation for life after high school. This presentation is geared towards Sophomores but juniors can also attend.  **Topics will include:**

* Career Assessment and Pathway Identification Utilizing ACT Profile
* Course Selection based on Career and College Outlook
* Options: Apprenticeship, Military, and College Degree Types
* Financing Education: Cost of College Projections and Savings Options
* Money Management Basics
* A Parent's Role

**Iowa College Access Network (ICAN) will be here March 14th starting at 7:15 pm in the Auditorium** to answer questions that you and your parents have about the financial aid process. This presentation is geared towards Juniors and their parents but sophomores can also attend.  **Topics will include:**

* Financial Aid Process
* FAFSA Application Review
* Understanding FAFSA Results
* Understanding Costs – College Comparisons
* Financial Aid Options
* Scholarships Process
* Where to Go for Help

ACT Prep Seminar - GHS will host a ZAPS (Doorway to College) ACT Prep Class on Mon. & Tues., March 19 & 20 from 6:30 - 9:00.  Cost is $89.99.  Scholarships may be available for Free/Reduced Lunch students (see your counselor). Register at [www.doorwaytocollege.com](http://www.doorwaytocollege.com/" \t "_blank).

**CLUBS/ACTIVITIES**  
**Physics Club** will be meeting in Ms. Kessler's room (52) at 3:30 today to discuss progress and registration for the 2018 Iowa Physics Competition.

The Culinary Department and FCCLA will be selling cupcakes and gourmet saltwater taffy at the The Little Mermaid Thursday, Friday and Saturday. $1.50 for a cupcake, 25 cents for salt water taffy and $1.00 for a bottle of ice water. Sea you there!

The **Outdoor Adventure Program** is putting together a 12 person team to participate in Take Away Hunger day on April 5th.  This is an opportunity to package meals that are sent to areas in need.  These meals will be sent to the hurricane areas of Texas, Florida and Puerto Rico.  There is no cost to participate and is a great opportunity for community service.  Anyone interested, please up at Ms. Meyers room.  Our group will be packaging from 1:45-2:30 at the Elks Lodge.

Do you want to support diversity in GHS? Buy a GHS Diversity Alliance T-shirt [here](https://docs.google.com/forms/d/e/1FAIpQLScuJmg6Nap9h0CFM-0ekbxVAbcq1i22JmvgSKLcG8ekHgiA1g/viewform?usp=sf_link" \t "_blank). Money will be due to Cici Dugas by March 15th. Diversity Alliance meets every Thursday after school in Ms. Kessler's room! Come for snacks and discussion!

Interested in Photography Club? Fill out [this form](https://docs.google.com/forms/d/e/1FAIpQLSeBZQ4cvx-eYsXpqOlEaq0nFhUuWs2uwyWjBiX1XMNpoK80DA/viewform?usp=sf_link" \t "_blank) to let us know what times you are available for photo shoots! Specific dates and times will be determined later; this survey is just to determine a rough outline. Must have access to your own equipment. Email Cici Dugas if you have any questions ([dugaschl@grinnell-k12.org](mailto:dugaschl@grinnell-k12.org" \t "_blank))! Join us for fun, food, and photos! :)