**GHS Announcements**

**Thursday, March 15, 2018**

**MISC**

Congratulations to Emma Harrington as a National Scholastic Medalist winner.  She is the first the school has received this award.  She received it for her Flash Fiction "Aftermath"

Closing reception for the Student Art show is tonight Thursday between 5-6, treats will be served and Storm in the Tea Cup will be playing. If your work isn't being used in the LHC Conference Art Show, your work can be picked up tonight after the reception.

Yearbook: Seniors, parents, yearbook still has room for a Recognition ad for your senior. Materials due by April 6

We're down to the final four books in the library battle of the books. Click the link to vote for the next round. [https://goo.gl/forms/1v26cnL0cFPGONEn2](https://goo.gl/forms/1v26cnL0cFPGONEn2" \t "_blank)

Make your plans with your group to attend the GHS Prom Dinner will be held at the Joe Rosenfield Center, 8th Avenue, on the Grinnell College campus the evening of Prom, April 21.  The social time begins at 5:30 p.m. and the dinner is from 6:00 p.m. – 7:30 p.m.  Tickets will be sold the week prior to Prom and will be $20 each.  It’s going to be a great time that you won’t want to miss!  Tables are set up for parties of 8.  This is a popular event and SPACE IS LIMITED!  Get your groups together so that you are ready to reserve your table! RESERVATIONS ARE REQUIRED to attend and the table selection will be available in the office AFTER SPRING BREAK.  Watch for further announcements! If you have any questions, contact Nancy Guinane at [guinanen@grinnell.edu](mailto:guinanen@grinnell.edu" \t "_blank).

**ATHLETICS**

Tryouts for the 2018-19 Tiger Paws Dance Team will be held **Saturday, March 17th at 9am** in the new gym at Grinnell High School.  Students currently in grades 8-11 are eligible to try out for the team.***All practices will be held in the Kriegel gym at the high school***. More detailed information about tryouts and the team will be given on the first day of tryout practice. Practices for tryouts will be:

Wednesday, March 14th from 6:00am to 7:15am

Thursday, March 15th from 6:00 am to 7:15am

Friday, March 16th from 6am to 7:15 am.

If you have any questions, please email Molly Loftin at [molly.loftin@grinnell-k12.org](mailto:molly.loftin@grinnell-k12.org" \t "_blank)

**COUNSELING OFFICE**

**Discover Auto & Diesel Day @ DMACC**

Students who are interested in exploring a future in Auto Collision Technology, Auto Mechanics Technology and Diesel Technology are invited to DMACC Ankeny on**Friday, April 6th**. Activity sessions are from 9:15 am - 2:15 pm. (Lunch will be provided). Registration is required and can be completed online at [www.dmacc.edu/careerdiscovery](http://www.dmacc.edu/careerdiscovery" \t "_blank). **Registration deadline is March 30, 2018.**

Local - Clifford L. Strovers Scholarship/Poweshiek Mutual Insurance Scholarship - $500 scholarship to a graduating senior of GHS. Selection based on merit and financial need.  Must have a minimum GPA of 2.5 to apply.  Scholarship Criteria & Application are available in the Counseling Office and posted on the CO website.  Due - April 1, 2018.

Local - The Grinnell PEO Scholarship - Applicants must be female and rank in the top 30% of the senior class.  A primary goal of PEO is educating young women. Can be used at a private or public college/university. Applications can be printed from the Counseling Website or picked up in the Counseling Office. Due - April 16, 2018.

**The Poweshiek County Sheriff’s Office Employee Association** will be awarding one scholarship in the amount of $500.The scholarship will go to a high school senior who lives in Poweshiek County, is attending college and majoring in Criminal Justice or a related field of study. **Applications must be postmarked, dropped off or emailed no later than 4:00 PM April 17, 2018.**

**The Skiff Medical Center Auxiliary Scholarships** offer awards to students interested in pursuing an education in nursing and other health-related careers.  Any student living in Jasper County or the area served by Skiff Medical Center is eligible to apply.  The student should have documented academic credibility. You may print the application from the CO website, or pick up a copy in the CO. **Deadline is March 29, 2018.**

ACT Prep Seminar - GHS will host a ZAPS (Doorway to College) ACT Prep Class on Mon. & Tues., March 19 & 20 from 6:30 - 9:00.  Cost is $89.99.  Scholarships may be available for Free/Reduced Lunch students (see your counselor). Register at [www.doorwaytocollege.com](http://www.doorwaytocollege.com/" \t "_blank).

**CLUBS/ACTIVITIES**  
**Senior Showcase auditions will be next Monday, Tuesday, and Wednesday after school at 3:30 in the Auditorium**! These are short plays, directed by senior members of Thespian Troupe #4274 - Oswaldo Ambrosio, Emma Harrington, Cici Dugas, Rebecca Crawford, Chloe Baumann, Julien Moisan, Maggie Levandoski, and Zoe Shinefield. **There will be parts for many actors and stage managers**, and this is a wonderful way to get started with theatre at the high school! ***See any of the directors or Mr. Hunter if you have questions***.

It is **Theatre in Our Schools Month** and this week Curtain Club is sending out theatre facts every day of the week. Here is today’s fact: “Arts students whose teachers receive professional development in balanced arts assessment demonstrate significantly greater achievement than students’ whose teachers do not.”

**Physics Club.**The Physics Club will be meeting in Ms. Kessler's room (52) on Friday during E2 to TEST OUT devices for the Regional Competition. Bring in your devices to test out. Please come with your completed Compliance Form and Parent/Guardian Field Trip Form to turn in to Ms. Kessler.

***HELP TAKE AWAY HUNGER!*** Please help the **Outdoor Adventure Program** put together a 12-person team to participate in Take Away Hunger day on April 15th.  This is an opportunity to package meals that are sent to areas in need.  These meals will be sent to the hurricane areas of Texas, Florida and Puerto Rico.  This is a great opportunity for community service.  Anyone interested, please sign up at Ms. Meyer’s room.  Our group will be packaging from Sunday, April 15th at 1:45-2:30 at the Elks Lodge.

Do you want to support diversity in GHS? Buy a GHS Diversity Alliance T-shirt! Just copy and paste this link into your browser:

[https://docs.google.com/forms/d/e/1FAIpQLScuJmg6Nap9h0CFM-0ekbxVAbcq1i22JmvgSKLcG8ekHgiA1g/viewform?usp=sf\_link](https://docs.google.com/forms/d/e/1FAIpQLScuJmg6Nap9h0CFM-0ekbxVAbcq1i22JmvgSKLcG8ekHgiA1g/viewform?usp=sf_link" \t "_blank)

Money is due to Cici Dugas TODAY. Diversity Alliance meets every Thursday after school in Ms. Kessler's room! Come for snacks and discussion!

Congrats to Grinnell FFA Members who competed at South Central Districts on Saturday. Here are the highlights:

EXPERIENCE THE ACTION - Gold Advance to State: Kaylyn Kingery, Nicole Arment, Kaitlin Lleverino, Kevin Werner, Preston Sholley, Hunter Patten, Kevin Vogt, Evan Ely, Spencer Mauss, Brett Clayton, Damon Williams, Jason Nisley

CONDUCT OF MEETINGS - Gold Advance to State: Morgan Peak, Becca Patten, Jenna Tuttle, Kaia Hoffman, Jack Nickel, Jared Nickel and Zac Fillmore

CHAPTER PROGRAM OF ACTIVITIES – Gold: Paige Zhorne and Sydney Anderson

CREED SPEAKING - Gold Advance to State: Ashton Hale

PUBLIC SPEAKING - Gold Advance to State: Theresa Crawford

GREENHAND QUIZ - Gold 2nd place: Madison Elliott, Isaiah Hirschman, Tyler Fenner, Caden Flanagan

What will Mr. Woods be kissing next week at the GHS Pride Assembly??? Check out Grinnell FFA's Facebook Page for the video reveal!

FFA member: State Convention Applications, Officer Applications and Greenhand & Chapter Degree Applications are due FRIDAY by 3:30pm to Mrs. Wolfe.