GHS Announcements

Tuesday, March 20, 2018

MISC

Join a winning team this summer! The Grinnell AmeriCorps Partnership has 40 Summer Learning Corps member positions available. Members will provide fun literacy-based activities for elementary kids here in Grinnell. Questions?? Please contact Liz Hansen at [hansenel@grinnell.edu](mailto:hansenel@grinnell.edu" \t "_blank). You must be 17 prior to the start date of June 4, 2018 to apply.  The application deadline is Friday, April 6.

Grinnell Connected PTO is having a Free Family Game Night TODAY from 5:30-7:30pm at Davis Elementary and we are looking for volunteers to help monitor the game rooms and helping the Community Meal group with the meal (setup/cleanup/serving).  Sign up here: [http://signup.com/go/h1WMEz](http://signup.com/go/h1WMEz" \t "_blank)

Yearbook: Seniors, parents, yearbook still has room for a Recognition ad for your senior. Materials due by April 6.

We're down to the final four books in the library battle of the books. Click the link to vote for the next round. [https://goo.gl/forms/1v26cnL0cFPGONEn2](https://goo.gl/forms/1v26cnL0cFPGONEn2" \t "_blank)

Make your plans with your group to attend the GHS Prom Dinner will be held at the Joe Rosenfield Center, 8th Avenue, on the Grinnell College campus the evening of Prom, April 21.  The social time begins at 5:30 p.m. and the dinner is from 6:00 p.m. – 7:30 p.m.  Tickets will be sold the week prior to Prom and will be $20 each.  It’s going to be a great time that you won’t want to miss!  Tables are set up for parties of 8.  This is a popular event and SPACE IS LIMITED!  Get your groups together so that you are ready to reserve your table! RESERVATIONS ARE REQUIRED to attend and the table selection will be available in the office AFTER SPRING BREAK.  Watch for further announcements! If you have any questions, contact Nancy Guinane at [guinanen@grinnell.edu](mailto:guinanen@grinnell.edu" \t "_blank).

ATHLETICS

COUNSELING OFFICE

The Grinnell Lions Club Scholarship - Awarded to a GHS graduate enrolled in a 2 year or less vocational/technical program. Applicants must have at least a 1.67 GPA (C-) and have been involved in a school or community activity. Application is available below, or can be picked up in the Counseling Office. Due April 17, 2018.

CLUBS/ACTIVITIES  
PHOTOGRAPHY CLUB: Attention all photographers! There will be a meeting at 7:45 in Mr. Mick's room Thursday morning to plan our first photo shoot! The photo shoot will most likely be Sunday afternoon! On Thursday we will discuss times, themes, location, and other details.

Senior Showcase auditions will be Monday, Tuesday, and Wednesday after school at 3:30 in the Auditorium! These are short plays, directed by senior members of Thespian Troupe #4274 - Oswaldo Ambrosio, Emma Harrington, Cici Dugas, Rebecca Crawford, Chloe Baumann, Julien Moisan, Maggie Levandoski, and Zoe Shinefield. There will be parts for many actors and stage managers, and this is a wonderful way to get started with theatre at the high school! See any of the directors or Mr. Hunter if you have questions.

HELP TAKE AWAY HUNGER! Please help the Outdoor Adventure Program put together a 12-person team to participate in Take Away Hunger day on April 15th.  This is an opportunity to package meals that are sent to areas in need.  These meals will be sent to the hurricane areas of Texas, Florida and Puerto Rico.  This is a great opportunity for community service.  Anyone interested, please sign up at Ms. Meyer’s room.  Our group will be packaging from Sunday, April 15th at 1:45-2:30 at the Elks Lodge.