GHS Announcements

Thursday, September 6, 2018

MISC

GHS Picture Day is October 2. Order forms will be available in the office closer to that date.

Congressman John Lewis is an American icon, one of the key figures of the civil rights movement. March is a vivid first-hand graphic novel account of John Lewis' lifelong struggle for civil and human rights, meditating in the modern age on the distance traveled since the days of Jim Crow and segregation. Rooted in Lewis' personal story, it also reflects on the highs and lows of the broader civil rights movement. Book One spans John Lewis' youth in rural Alabama, his life-changing meeting with Martin Luther King, Jr., the birth of the Nashville Student Movement, and their battle to tear down segregation through nonviolent lunch counter sit-ins, building to a stunning climax on the steps of City Hall. Many years ago, John Lewis and other student activists drew inspiration from the 1958 comic book "Martin Luther King and the Montgomery Story." Now, his own comics bring those days to life for a new audience, testifying to a movement whose echoes will be heard for generations. Check out this stunning book of the week, March: Book 1 by John Lewis today. Check out the book trailer here: [https://www.youtube.com/watch?v=NktwlnXy7Ms](https://www.youtube.com/watch?v=NktwlnXy7Ms" \t "_blank)

Iron Chef is starting up!  Teams of three or four students will compete Friday, September 7, against the amazing Chef Backlin in a no-holds barred culinary showdown.  One member of each team must have taken or be currently enrolled in Culinary Arts 1. Teams will be sent a list of five ingredients on Wednesday (September 5) and will use those Friday morning (September 7) to make culinary magic. All judge spots are full but there are two team spots left.  Sign up outside Mrs. Skouson's room.

The Iowa Senate, House of Representatives, and Legislative Services Agency invite Iowa high school juniors and seniors to apply for Page positions for the 2019 session of the Iowa General Assembly.  Serving as a legislative page is a great opportunity for students. Here is the link to the online application: [https://www.legis.iowa.gov/careers](https://www.legis.iowa.gov/careers%22%20%5Ct%20%22_blank). The application forms can be completed by students and downloaded for signing, [https://www.legis.iowa.gov/docs/careers/positions/additionalDocs/0C59AF9A-7805-42FD-A12F-4810E4A0821A.pdf](https://www.legis.iowa.gov/docs/careers/positions/additionalDocs/0C59AF9A-7805-42FD-A12F-4810E4A0821A.pdf%22%20%5Ct%20%22_blank).   Please note that living arrangements for Pages are not supervised or provided.  We ask parents, guardians, and school personnel to carefully consider this aspect of the program and not recommend students who may need a supervised environment. The deadline for receipt of applications is October 5th, 2018. If you have questions regarding the program, the GHS office can give you contact information.

The Grinnell Band Boosters will be serving their annual Pork BBQ tomorrow.  The menu will include a BBQ pork sandwich, chips, baked beans, a dessert, and water for $7.00. You may purchase the sandwich only for $4.00. The Band Boosters will be serving outside of TT. Cranny Field from 5-7:00 p.m. prior to the home varsity football game against ADM. Come for the Pork BBQ and stay for the football game and the combined performance of the 2018 GHS Tiger Marching Band and guests, the 2018 GMS 8th Grade Band.

The Band Boosters Pork BBQ will happen regardless of the weather. In the case of rain, the Pork BBQ will be served in the GHS Cafeteria.

ATHLETICS

VOLLEYBALL - 9th only @ South Tama HS - 5:00. Bus leaves at 3:30.

CROSS COUNTRY - Boys & Girls @ Home - Ahrens Park - 4:15 (MS runners) - 5:00 (HS Runners)

GIRLS SWIMMING & DIVING @ Home - 7:00. Meet held at Grinnell College.

The Activities Dept. is looking for some help with

- making highlight videos

- creating content for video boards for basketball games

COUNSELING OFFICE

The PSAT test will be given at GHS on Wed., Oct. 10th. The scores of JUNIORS are used when selecting students who will compete in the National Merit Scholarship Program.  Sophomores who test in October will not be eligible for the National Merit Scholarship Program, but taking the test (as a practice) may improve your chances of qualifying as a junior. The PSAT is not a required test and is not necessarily appropriate for all students. Students who are in the 95th percentile and above on Iowa Assessments should strongly consider taking the PSAT.

Juniors & Sophomores who wish to test should sign up in the Counseling Office by the end of the day Sept. 10th. The fee for the test is $16 (Checks payable to GHS) and should be turned into the main office. You will not be guaranteed a test if you sign up after Sept. 10th.

9th graders who wish to take the PSAT will be given the PSAT 10 in the spring (and will sign up later).

CLUBS/ACTIVITIES
FCA kickoff is this Friday morning at 7:20! Come for a quick donut, chat, and game every Friday morning before E2!!

For any student or staff who would like more information about the outdoor program, the Outdoor Adventure Program will be hosting a Kickoff picnic on Saturday, September 8 from 8:30 am - 11:30 am at Rock Creek State Park Beach.  We will have canoes, kayaks, fishing poles, slack lines and snacks.  If you are interested, please contact Mrs. Scheck at room (60) or click the link to sign up. [https://grinnelloutdooradventureclub.weebly.com/events-schedule.html](https://grinnelloutdooradventureclub.weebly.com/events-schedule.html%22%20%5Ct%20%22_blank).  Also, if you wish to be put on the Outdoor Program email list for upcoming activities, please stop by and write down you email, also at Mrs. Scheck's room or again click on the link to get on list.

THESPIAN FESTIVAL! If you are a thespian, or were a Junior Thespian last year in Middle School, and you would like to attend Iowa Thespian Festival on November 9 and 10 this year, fill out this form: [https://goo.gl/forms/lPAMzVqyr7vBIkvj1](https://goo.gl/forms/lPAMzVqyr7vBIkvj1%22%20%5Ct%20%22_blank). The cost is $130 this year. See Mr. Hunter if you have questions or if you need financial assistance to attend. There are opportunities to perform individual events, work on the tech challenge team, and audition for scholarships!