**GHS Announcements**

**Wednesday, November 1, 2017**

**MISC**

There will be a BRIEF meeting for current (inducted last year) NHS members on Friday at 3:20 in Mr. Backlin's room (62).  The meeting should take no more than ten minutes.  All current (inducted last year) members are expected to attend unless they have been given permission to miss the meeting in advance.  A Google Calendar invite was sent out Monday - please respond at your earliest convenience!

Student Council is finishing bullying prevention month with a kind note table! This week, during E2 and every lunch period, you can find a table outside of the cafeteria where you can write a kind note to anyone in the school for free!

The Student Council would like to re-inform you of their website. It contains things such as a list of all members, access to all of the documents that they use, and a suggestion for where you can let the council know about questions/concerns. The official link is [ghsstuco.github.io](http://ghsstuco.github.io/%22%20%5Ct%20%22_blank) and from this home page, you have access to all of the aforementioned things.

**ATHLETICS**

There will be a **girls basketball**meeting in Coach Edsen's room immediately after school TODAY for all 9-12th graders.

Boys Basketball- Boys in grades 9-12 planning to play basketball this season are invited to an organizational meeting on November 7 at 3:30 PM in Mr. Plagge’s classroom. The meeting will last approximately 30 minutes.

**COUNSELING OFFICE**

**College Application Week** - Seniors, stop by the Counseling Office to fill out your "I Applied" card for the wall.  Contact your counselor if you need help filling out an application.

College Application Week. To make it a little more fun we also are having College Week trivia. Each day there will be one trivia question, you will need to email your responses to Mrs. Pearce by 3:15 each day. Winners will be drawn from correct answers. The answer and winner will be announced the following day. Winners will get to choose their prize out of our college prize box.

Answer: Jill Allen and Ashley Wolfe

Winner: Preston Sholley

3rd Question: What are 3 documents or things you/or your parents need to fill out your FAFSA? Can be any combination of 3 things.

**CLUBS/ACTIVITIES**

***Juniors & Seniors:*** Votes are in for the 2018 Prom Theme! It will be:  "A Night Under The Stars". Thank you to all who voted!

Come out to enjoy the GHS Fall Production of "The Skin Of Our Teeth”. Performance times are Thursday, Nov. 2nd, Friday, Nov. 3rd, and Saturday, Nov. 4th, each beginning at 7:30 PM in the Auditorium. Tickets are $7 in advance and $9 at the door and are available in the GHS main office and at McNally’s. Our theater productions showcase the outstanding theatrical talent we have here at GHS - don't miss out!

Powderpuff volleyball will be put on by FCA on November 10th! Mark your calendars!  Teams of at least 6 are needed and it is $3 per person.  Sign up your teams with Cici Dugas (dugaschl@grinnell-k12.org).  Get practicing guys!