**GHS Announcements**

**Thursday, November 2, 2017**

**MISC**

There will be a BRIEF meeting for current (inducted last year) NHS members on Friday at 3:20 in Mr. Backlin's room (62).  The meeting should take no more than ten minutes.  All current (inducted last year) members are expected to attend unless they have been given permission to miss the meeting in advance.  A Google Calendar invite was sent out Monday - please respond at your earliest convenience!

Student Council is finishing bullying prevention month with a kind note table! This week, during E2 and every lunch period, you can find a table outside of the cafeteria where you can write a kind note to anyone in the school for free!

The Student Council would like to re-inform you of their website. It contains things such as a list of all members, access to all of the documents that they use, and a suggestion for where you can let the council know about questions/concerns. The official link is [ghsstuco.github.io](http://ghsstuco.github.io/" \t "_blank) and from this home page, you have access to all of the aforementioned things.

**ATHLETICS**

Any students planning on participating in Off-season Lifting this winter should sign up on the weight room door.

Boys Basketball- Boys in grades 9-12 planning to play basketball this season are invited to an organizational meeting on November 7 at 3:30 PM in Mr. Plagge’s classroom. The meeting will last approximately 30 minutes.

**COUNSELING OFFICE**

**College Application Week** - Counselors are available to answer questions and help fill out applications all of Friday morning.  You can always email and set up an appointment for a different time if this doesn't work.   Don't forget to put your cards on the #IApplied wall by the Senior Lounge!

**All Students/Staff should wear College Gear on Friday to wrap up College Application Week.**

College Application Week. To make it a little more fun we also are having College Week trivia. Each day there will be one trivia question, you will need to email your responses to Mrs. Pearce by 3:15 each day. The answer and winner will be announced the following day. Winners will get to choose their prize out of our college prize box.

Answer: Go to this website to see!  [https://fafsa.ed.gov/](https://fafsa.ed.gov/" \t "_blank)   But could include, Social Security number, 2016 tax returns, W2's.

Winner: Oswaldo Ambrosio

4th Question: How many staff started their post-secondary education at a community college?

**CLUBS/ACTIVITIES**

Come out to enjoy the GHS Fall Production of "The Skin Of Our Teeth” by Thornton Wilder. Performance times are Thursday, Nov. 2nd, Friday, Nov. 3rd, and Saturday, Nov. 4th, each beginning at 7:30 PM in the Auditorium. Tickets are $7 in advance and $9 at the door and are available in the GHS main office and at McNally’s. Our theater productions showcase the outstanding theatrical talent we have here at GHS - don't miss out!

Powderpuff volleyball will be put on by FCA on November 10th! Mark your calendars!  Teams of at least 6 are needed and it is $3 per person.  Sign up your teams with Cici Dugas ([dugaschl@grinnell-k12.org](mailto:dugaschl@grinnell-k12.org" \t "_blank)).  Get practicing guys!